



| MATERIAL                      | MATERIAL NO. | ENG NO.    | COLOR   |
|-------------------------------|--------------|------------|---------|
| POLYESTER(P.B.T)<br>(UL94V-0) | 351500600    | 35150-0600 | NATURAL |
|                               | 351500604    | 35150-0604 | BLUE    |
| PBT/PC<br>(UL94V-0)           | 351500609    | 35150-0609 | NATURAL |
|                               | 351503609    | 35150-3609 | YELLOW  |

NOTES

- MATED HOUSING : 35151-061\*
- APPLICABLE TERMINAL : 35745-0\*10 (3,4 CIRCUIT)  
35746-0\*10 (2,5 CIRCUIT)  
35747-0\*10 (1,6 CIRCUIT)



|                     |             |
|---------------------|-------------|
| REVISED             | DESCRIPTION |
| EC NO: KOR2008-0008 |             |
| DRWN: JHPARK01      | 2007/09/10  |
| CHKD: W. YANG       | 2007/09/10  |
| APPR: YUNSIKKIM     | 2007/09/10  |

|                 |      |
|-----------------|------|
| QUALITY SYMBOLS | ▽=0  |
|                 | ▽C=0 |

|  |       |
|--|-------|
| GENERAL TOLERANCES (UNLESS SPECIFIED)                |       |
|  | mm    |
|  | INCH  |
| 4 PLACES   | ± 0.3 |
| 3 PLACES   | ± 0.3 |
| 2 PLACES   | ± 0.3 |
| 1 PLACE  | ± 0.3 |
| ANGULAR ± 1 °  |       |
| DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS |       |

|                         |              |
|-------------------------|--------------|
| DIMENSION STYLE MM ONLY |              |
| DRAWN BY                | DATE         |
| BK. CHOI                | 1993/05/19   |
| CHECKED BY              | DATE         |
| BK. CHOI                | 1993/05/19   |
| APPROVED BY             | DATE         |
| CW. LEE                 | 1993/05/19   |
| MATERIAL NO.            | DOCUMENT NO. |
| SEE TABLE               | SD-35150-060 |

|   |                     |                        |
|---|---------------------|------------------------|
| SCALE 2:1   | DESIGN UNITS METRIC | THIRD ANGLE PROJECTION |
| 7.3 PITCH W/W CONN. MALE HSG-6P(W/O EAR)  |                     |                        |
| MOLEX INCORPORATED  |                     |                        |
| SHEET NO. 1 OF 01   |                     |                        |
| THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                     |                        |